



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5425

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/758,375 | <b>FILING OR 371(c)<br/>DATE</b><br>01/15/2004<br><b>RULE</b> | <b>CLASS</b><br>604 | <b>GROUP ART UNIT</b><br>3761 | <b>ATTORNEY DOCKET<br/>NO.</b><br>9161Q |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Ekaterina Anatolyevna Ponomarenko, Bad Soden am Taunus, GERMANY;  
 John David Carter, Mason, OH;  
 Ronald Dean Cramer, Cincinnati, OH;  
 Mattias Schmidt, Idstein, GERMANY;  
 ROBERT Henry Rohrbaugh, Hamilton, OH;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/446,297 02/10/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

04/28/2004

|  |   |  |                                |                               |                                    |
|--|---|--|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met<br>Verified and<br>Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>[Signature]</i> Initials | <b>STATE OR<br/>COUNTRY</b><br>GERMANY | <b>SHEETS<br/>DRAWING</b><br>5 | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
|--|---|--|--------------------------------|-------------------------------|------------------------------------|

**ADDRESS**

20575

**TITLE**

Disposable absorbent article comprising a durable hydrophilic topsheet

|                                       |   |  |
|---------------------------------------|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|---------------------------------------|---|--|